

**REQUEST FOR PROPOSAL (RFP)**  
**DESIGN BUILD SERVICES FOR THE DELTA WATER TREATMENT PLANT GROUNDWATER**  
**RECHARGE BASIN**  
**FOR THE CITY OF STOCKTON, CALIFORNIA**  
**(PUR24-016)**

ADDENDUM No. 3

DATE: 02/26/2024

To All Potential Proponents:

**A. This Addendum shall be considered part of the proposal documents for the above-mentioned project as though it had been issued at the same time and shall be incorporated integrally therewith. Where provisions of the following supplementary data differ from those of the original proposal documents, this Addendum shall govern and take precedence. PROPONENTS MUST SIGN THE ADDENDUM AND SUBMIT IT WITH THEIR PROPOSALS.**

**B. Proponents are hereby notified that they shall make any necessary adjustments in their estimates as a result of this Addendum. It will be construed that each Proponent's Proposal is submitted with full knowledge of all modifications and supplemental data specified herein.**

**PLEASE NOTE THE FOLLOWING QUESTIONS/ANSWERS/CHANGES TO (PUR 24-016).**

**Update to Solicitation**

**APPENDIX C, Title Adjustment**

EXHIBIT 3 Feasibility Study, Should be Pre-Design Report

**ADDING**

EXHIBIT 5 Feasibility Study

EXHIBIT 6 Cross Section

**REMOVING**

SECTION 1.8 Accuracy of RFP and Related Documents

SECTION 2.1 Background, page 8, paragraph 5.

**Questions & Answers**

1. Is there an Engineer's Estimate on this procurement?
  - a. Is there an Engineer's estimate associated with this project?
  - b. Could not find the estimated cost, Can you provide?
  - c. Do you have an Engineer's estimate for this project?

[The City does not provide this information.](#)
  
2. Did not see the requirement to provide Quality Control Services.

[The contractor QA/QC is discussed in paragraph 3.2.1 and Appendix B.](#)

[At its discretion the City may perform additional QA/QC via in house or third party.](#)

**PROPONENT MUST ACKNOWLEDGE THIS ADDENDUM BY SIGNING BELOW AND ATTACHING THE SIGNED ADDENDUM TO THE PROPOSAL:**

Company Name \_\_\_\_\_

Contact Person \_\_\_\_\_

Signature \_\_\_\_\_

Date \_\_\_\_\_

**Proposals Due** – Promptly by 2:00 P.M., Thursday, March 28, 2024 at the City Clerk’s Office.

-----City of Stockton Use Only below this line-----

Addendum acknowledged and signed? \_\_\_\_\_ (Procurement Specialist’s initials)